Unit Publications Competition Score Sheet – Membership Directory

Unit Name: _____

Unit #: _____   **Region #:** _____

To be assessed by WBCCI Judge: Judge's Initials _____

Potential for 38 points: 2 points per "yes" response	Tick if "Yes"
Identity: Is the Unit's name prominent on the cover/front page?	
Is WBCCI identified on the cover/front page?	
Is the Unit website prominently displayed?	
Contents: Is there a table of contents listing the various sections of directory?	
Is there a Statement of Confidentiality describing how membership information may be used?	
Is a message from the Unit President included?	
Is a list of Unit Officers and Committees included?	
Is contact information (phone number and/or email address) included for each officer?	
Is there an alphabetical member listing?	
Does the alphabetical listing include name, address, contact information (phone number and/or email address, and WBCCI number?	
Are photos of members included with their listings?	
Does the membership listing include the year the member joined WBCCI?	
Is there a numerical listing of members by WBCCI membership number?	
Is there a listing of Past Unit Presidents by year in office?	
Is there a list of courtesy parking offered by Unit members?	
Is there a calendar of events including dates and locations of Unit activities?	
Does the calendar of events include the dates and locations of the Regional and International rallies?	
Is the current Unit Constitution & Bylaws with approval date included?	
Is special Unit information included, such as Unit history, Unit service projects or winter addresses?	
Total (2 points per "Yes" response)	

Unit Name: _____

Judges' comments:

Unit Name: _____

To be assessed by Community Judge: Judges' Initials _____

Artistic & Technical Content:

Potential for 20 points: Rate on a scale of 1 to 4, 1 being lowest and 4 being highest. Please select whole number.

How attractive is the cover?

_____
1   2   3   4
not at all   very

How easy is it to read (font style and size, use of white space)?

_____
1   2   3   4
not at all   very

How aesthetically pleasing is the entire publication?

_____
1   2   3   4
not at all   very

To what extent do illustrations/photos/artwork support the content to which they are attached?

_____
1   2   3   4
not at all   totally

How well organized is the publication?

_____
1   2   3   4
not at all   very

Total: [ ]

Judges' Comments:

Totals:	WBCCI Judges:	_____
	Community Judges:	_____
	Grand Total:	_____